

泥丸絳宮

靈寶元量度人上經大法卷之六



邪之直精  
氣治頭風

靈寶元量度人上經大法卷之七

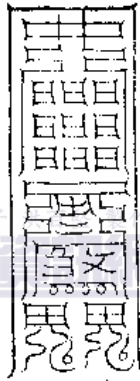
靈寶真符命品

中理五炁



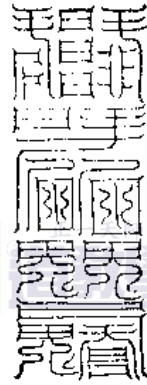
眼之通百  
開湖風扇

混合百神



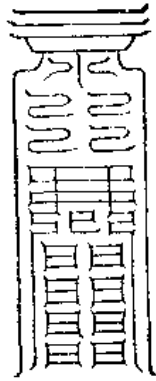
鎮宅安禁  
忌龍神

十轉迴靈



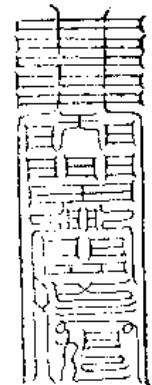
鎮井泉鬼  
花木靈精

萬派齊仙



鎮伏尸  
容亡尾

上開八門



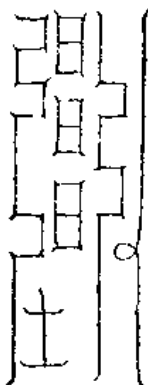
鎮安財  
物興進

飛天法輪



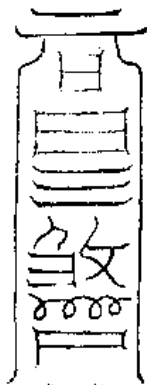
鎮財物  
耗散

罪禍禁戒



鎮子孫不旺  
多受衰弱

宿命因緣



鎮夫妻  
嫉妬尾

音受關度



安人手中  
得免罪上  
主梓木朱  
書行之法

死魂生身



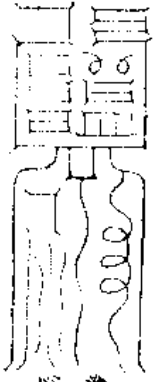
安人手中  
今子孫生  
得善神水  
書行之法

人道渺渺



治生強安錄

仙道濟濟



治學連天  
心服食

鬼道樂考



鎮守和依律  
龍展不與災

當人生門



度像先之尾符  
生機地香亦同

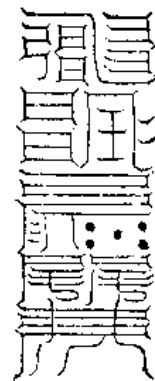
天道貴生



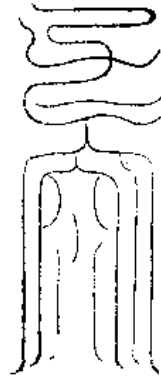
鬼道貴終



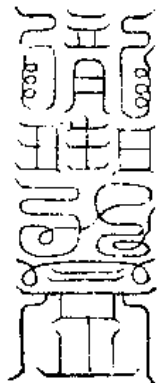
仙道常自吉



鬼道常自凶



高上清靈爽



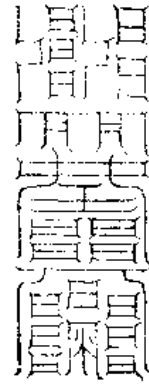
悲歌朗太空



惟願仙道成



不欲人道窮



北都泉曲府



中有萬鬼群



但欲過人算



斷絕人命門



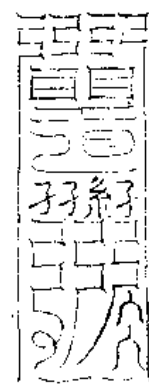
阿人歌洞章



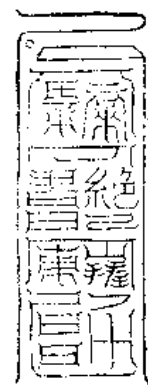
以攝北羅鄴



采送妖魔精



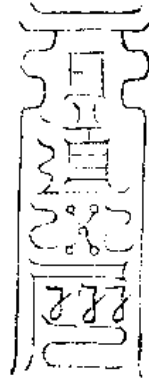
斬滅六鬼鋒



諸天惡蕩蕩



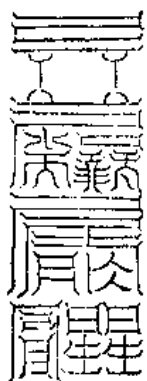
我道日興隆



落落高張



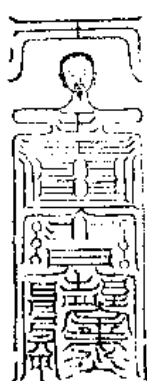
明炁四騫



枕行諸天



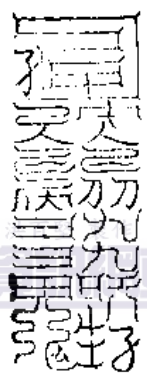
周迴十方



无量大神



皆由我身



我有洞章



萬遍成仙



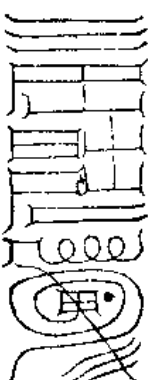
仙道貴度



鬼道相連



天地渺莽



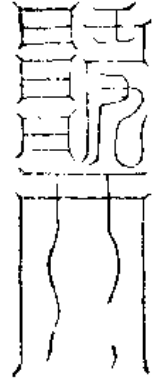
穢炁紛紜



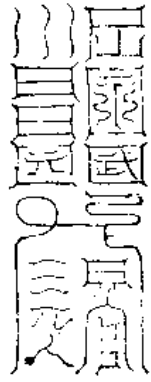
三界樂子



過之長存



身度我界



體入自然



此時樂子



薄由我恩



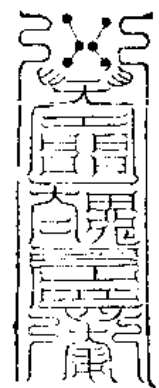
龍漢蕩蕩



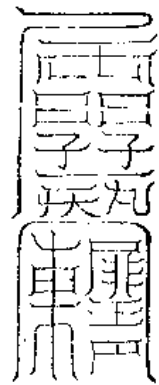
何能別真



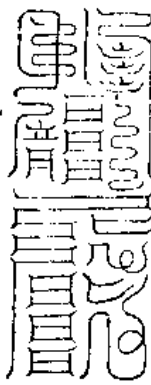
我界難度



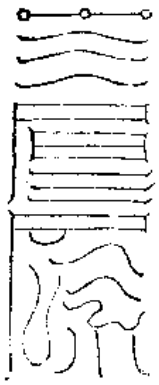
故作洞文



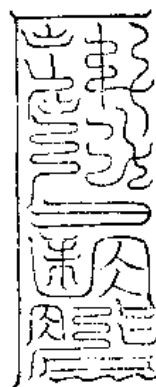
變化飛空



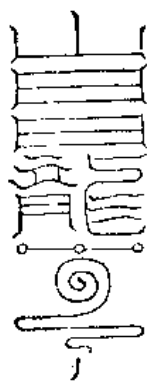
以試爾身



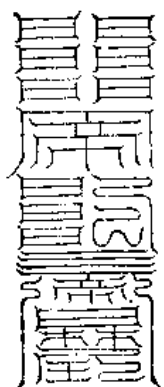
成敗懶退



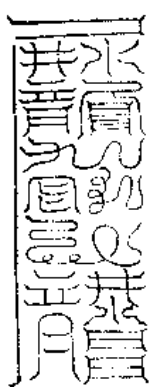
度者幾人



笑爾不度



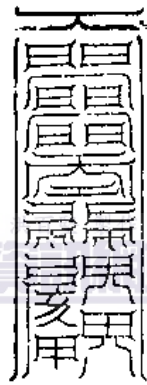
故為歌音



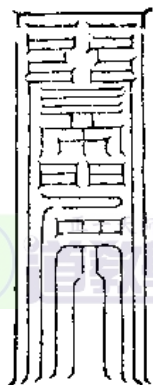
三界之上



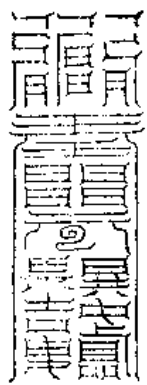
渺渺大羅



上无色根



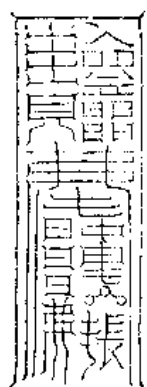
雲層峨峨



唯有元始



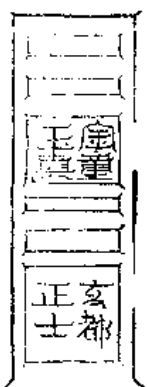
浩劫之家



部制我界



統承玄都



有過我界



身入玉虛



我位上王



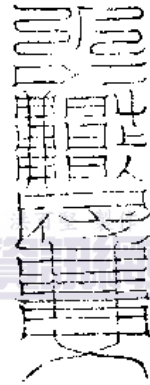
臣御衆魔



空中萬象



穢惡紛葩



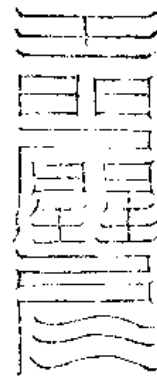
保真者少



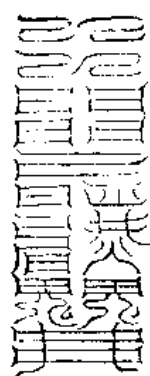
迷惑者多



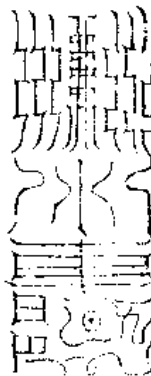
仙道難固



鬼道易邪



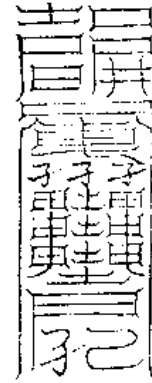
人道者心



諒不由他



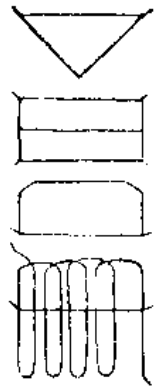
仙道貴實



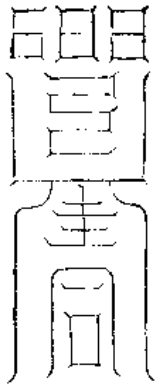
人道貴華



爾不樂仙道



三界那得過



其欲轉五道



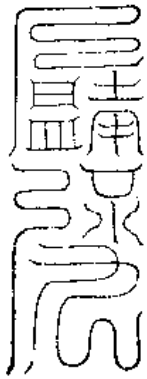
我當復奈何



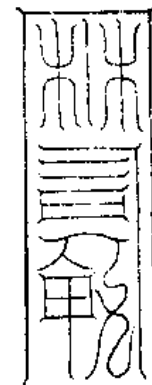
魔王敬形



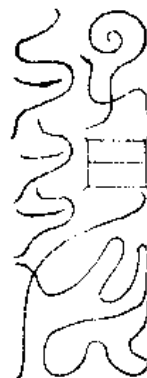
教制地祇



永離鬼官



現度朱陵



過度三界



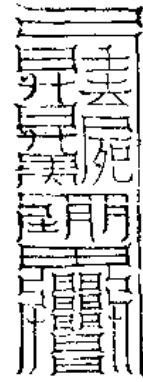
受煉更生



11110 / 4444-40-6



是謂无量



普度无窮



書符呪曰

天晶元元 地廣川川 雷公辟邪 雷母應天  
草人精靈 役使萬年 樹木靈異 敢致壇前  
盧盧洽洽 依仗四邊 神靈在下 召汝神魂  
立至使吾 逆知千年 立附立到 隨時報應  
急急果乘 靈祇速集 洩洩吉帝 靈龜敕制  
急急如太上靈寶敕  
右法左手卯文呪之並用黃紙朱書按前文  
靈寶无量度人上經大法卷之七

靈寶无量度人上經大法卷之八

靈七

神光大定品

七日七夜諸天日月星宿璇璣玉衡一時停  
輪神風靜默山嶽藏雲天无浮翳四炁朗清  
一國地土山川林木緬平一等无復高下土

皆作碧玉无有異色衆真侍座元始天尊懸  
坐空浮五色獅子之上

玄師曰此說元始天尊妙用神通化機運  
感之所至既言七日七夜日月星宿一時  
停輪何以分其晝夜七日七夜之數又非

止是玉清有淨黎土有如此威神妙化道  
君所言諸天也一時是應三界諸方萬天  
皆如是也此之微妙聖應天尊外化日月  
不行星宿不運璇璣玉衡停輪不顯晝夜  
其實內運主宰功用未嘗暫停故玉宸用  
七日七夜之數又非玉清玉京說經比人  
世七日七夜之理言一國諸天諸地皆統  
言之乃云一國地土也緬平一等則吾周  
萬衆神化无不徧及故云无復高下以內  
言之諸天日月則目不睜也星宿則悉不

運也璇璣玉衡脉不息也神風靜默无出  
入息也山海藏雲陰陽无朝交也天无浮  
翳內外无物也四炁朗清內外上下一同  
也一國地土猶一身也山川林木猶四肢  
百脉毛髮孔竅榮衛神室骨節也土皆作  
碧玉入於道定之境也

玄師曰以內言之乃大定神光湛然見玉  
清境有七日七夜之功七晝七夜日月停  
輪二目不睜即非瞑目亦非內視亦非臨  
目是七日七夜又現停其目瞬照明三部  
內外洞然其一身悉朝運於百節經絡陰  
陽榮衛皆系於三部息脉其息脉乃人之  
一身璇璣玉衡也四至為璇璣三部應玉  
衡既是璇璣不運則日月駐景星宿停輪  
四至不至則三部不息一身氣血俱不運  
輪先要在神風靜默无吹嘘出入之聲山  
嶽藏雲无蔽明妄想之景清明湛寂天无  
停翳自然温良寒煖四炁朗清萬物皆同  
一色况一身內外皆如碧玉无一毫之塵  
漸至百神守死尸萬真朝一身形可以舉